
**Open American Standard Version
The Book of Malachi
The Revivalist's Note Taking Edition**

**Compiled by the Revivalist
Robert Luther Dietz**

Holy Bible

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Introduction

This Bible study tool is a combination of pages from the Open American Standard Version (OASV). These have been chosen for two reasons. This work is in the public domain which makes it easy to provide freely without charge. Secondly, it is easy to read and is rich in content. The fact that it is in the public domain does not distract from the value it will provide in the study of the scripture.

About the Open American Standard Version

There are already many good translations of the Holy Bible into contemporary English. Unfortunately, almost all of them are restricted by copyright and copyright holder policy. This restricts publication and republication of God's Word in many ways, such as in downloadable files on the Internet, use of extensive quotations in books, etc. The Open American Standard Version was commissioned by God in response to prayer about this subject.

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The Open American Standard Version is an update of the American Standard Version (ASV) of the Holy Bible, published in 1901. A custom computer program updated the archaic words and word forms to contemporary equivalents, and then a team of volunteers proofread and updated the grammar. The New Testament was updated to conform to the Majority Text reconstruction of the original Greek manuscripts, thus taking advantage of the superior access to manuscripts that we have now compared to when the original ASV was translated. The style of the Open American Standard Version, while fairly literally translated, is in informal, spoken English. The Open American Standard Version is designed to sound good and be accurate when read aloud. It is not formal in its language, just as the original Greek of the New Testament was not formal. The OASV uses contractions rather freely. The Open American Standard Version doesn't capitalize pronouns pertaining to God. The original manuscripts made no such distinction. Hebrew has no such thing as upper and lower case, and the original Greek manuscripts were written in all upper case letters. Attempting to add in such a distinction raises some difficulties in translating dual-meaning Scriptures such as the coronation psalms. The Open American Standard Version main edition translates God's Proper Name in the Old Testament as "Yahweh."

With all of the above and some other places where lack of clarity in the original manuscripts has led to multiple possible readings, significant variants are listed in footnotes. The reading that in our prayerful judgment is best is in the main text. Overall, the Open American Standard Version isn't very much different than several other good contemporary English translations of the Holy Bible. The message of Salvation through Jesus Christ is still the same. The point of this translation was not to be very different (except for legal status), but to update the ASV for readability while retaining or improving the accuracy of that well-respected translation and retaining the public domain status of the ASV.

Malachi

Chapter 1

¹ A revelation, Yahweh's* word to Israel by Malachi.

² "I have loved you," says Yahweh.

Yet you say, "How have you loved us?"

"Wasn't Esau Jacob's brother?" says Yahweh, "Yet I loved Jacob; ³ but Esau I hated, and made his mountains a desolation, and gave his heritage to the jackals of the wilderness."⁴ Whereas Edom says, "We are beaten down, but we will return and build the waste places;" Yahweh of Armies says, "They shall build, but I will throw down; and men will call them 'The Wicked Land,' even the people against whom Yahweh shows wrath forever."

⁵ Your eyes will see, and you will say, "Yahweh is great—even beyond the border of Israel!"

⁶ "A son honors his father, and a servant his master. If I am a father, then where is my honor? And if I am a master, where is the respect due me? Says Yahweh of Armies to you, priests, who despise my name. You say, 'How have we despised your name?' ⁷ You offer polluted bread on my altar. You say, 'How have we polluted you?' In that you say, 'Yahweh's table is contemptible.' ⁸ When you offer the blind for sacrifice, isn't that evil? And when you offer the lame and sick, isn't that evil? Present it now to your governor! Will he be pleased with you? Or will he accept your person?" says Yahweh of Armies.

⁹ "Now, please entreat the favor of God,[†] that he may be gracious to us. With this, will he accept any of you?" says Yahweh of Armies.

¹⁰ "Oh that there were one among you who would shut the doors, that you might not kindle fire on my altar in vain! I have no pleasure in you," says Yahweh of Armies, "neither will I accept an offering at your hand. ¹¹ For from the rising of the sun even

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to its going down, my name is great among the nations, and in every place incense will be offered to my name, and a pure offering: for my name is great among the nations," says Yahweh of Armies.¹² "But you profane it, in that you say, 'Yahweh's table is polluted, and its fruit, even its food, is contemptible.'¹³ You say also, 'Behold,[†] what a weariness it is!' and you have sniffed at it", says Yahweh of Armies; "and you have brought that which was taken by violence, the lame, and the sick; thus you bring the offering. Should I accept this at your hand?" says Yahweh.

¹⁴ "But the deceiver is cursed, who has in his flock a male, and vows, and sacrifices to the Lord[§] a defective thing; for I am a great King," says Yahweh of Armies, "and my name is awesome among the nations."

***1:1** "Yahweh" is God's proper Name, sometimes rendered "LORD" (all caps) in other translations.

†1:9 The Hebrew word rendered "God" is "אֱלֹהִים" (Elohim).

‡1:13 "Behold", from "הִנֵּה", means look at, take notice, observe, see, or gaze at. It is often used as an interjection.

§1:14 The word translated "Lord" is "Adonai."

Malachi

Chapter 2

¹ "Now, you priests, this commandment is for you. ² If you will not listen, and if you will not take it to heart, to give glory to my name," says Yahweh of Armies, "then I will send the curse on you, and I will curse your

blessings. Indeed, I have cursed them already, because you do not take it to heart.³ Behold, I will rebuke your offspring,^{*} and will spread dung on your faces, even the dung of your feasts; and you will be taken away with it.⁴ You will know that I have sent this commandment to you, that my covenant may be with Levi," says Yahweh of Armies.⁵ "My covenant was with him of life and peace; and I gave them to him that he might be reverent toward me; and he was reverent toward me, and stood in awe of my name.⁶ The law of truth was in his mouth, and unrighteousness was not found in his lips. He walked with me in peace and uprightness, and turned many away from iniquity.⁷ For the priest's lips should keep knowledge, and they should seek the law at his mouth; for he is the messenger of Yahweh of Armies.⁸ But you have turned away from the path. You have caused many to stumble in the law. You have corrupted the covenant of Levi," says Yahweh of Armies.⁹ "Therefore I have also made you contemptible and wicked before all the people, according to the way you have not kept my ways, but have had respect for persons in the law.¹⁰ Don't we all have one father? Hasn't one God created us? Why do we deal treacherously every man against his brother, profaning the covenant of our fathers?¹¹ Judah has dealt treacherously, and an abomination is committed in Israel and in Jerusalem; for Judah has profaned the holiness of Yahweh which he loves, and has married the daughter of a foreign god.¹² Yahweh will cut off, to the man who does this, him who wakes and him who answers, out of the tents of Jacob, and him who offers an offering to Yahweh of Armies.¹³ This again you do: you cover Yahweh's altar with tears, with weeping, and with sighing, because he doesn't regard the offering any more, neither receives it with good will at your hand.¹⁴ Yet you say, 'Why?' Because

Yahweh has been witness between you and the wife of your youth, against whom you have dealt treacherously, though she is your companion, and the wife of your covenant.¹⁵ Did he not make you one, although he had the residue of the Spirit? Why one? He sought godly offspring. Therefore take heed to your spirit, and let no one deal treacherously against the wife of his youth.¹⁶ For I hate divorce", says Yahweh, the God of Israel, "and him who covers his garment with violence!" says Yahweh of Armies. "Therefore pay attention to your spirit, that you don't be unfaithful.¹⁷ You have wearied Yahweh with your words. Yet you say, 'How have we wearied him?' In that you say, 'Everyone who does evil is good in Yahweh's sight, and he delights in them;' or 'Where is the God of justice?'

*2:3 or, seed

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Chapter 3

¹"Behold, I send my messenger, and he will prepare the way before me; and the Lord, whom you seek, will suddenly come to his temple; and the messenger of the covenant, whom you desire, behold, he comes!" says Yahweh of Armies.² "But who can endure the day of his coming? And who will stand when he appears? For he is like a refiner's fire, and like launderers' soap;³ and he will sit as a refiner and purifier of silver, and he will purify the sons of Levi, and refine them as gold and silver; and they shall offer to Yahweh offerings in righteousness.⁴ Then the offering of Judah and Jerusalem will be pleasant to Yahweh, as in the days of old, and as in ancient years.⁵ I will come near to

you to judgment; and I will be a swift witness against the sorcerers, and against the adulterers, and against the perjurers, and against those who oppress the hireling in his wages, the widow, and the fatherless, and who deprive the foreigner of justice, and don't fear me," says Yahweh of Armies.⁶ "For I, Yahweh, don't change; therefore you, sons of Jacob, are not consumed.⁷ From the days of your fathers you have turned away from my ordinances, and have not kept them. Return to me, and I will return to you," says Yahweh of Armies. "But you say, 'How shall we return?'⁸ Will a man rob God? Yet you rob me! But you say, 'How have we robbed you?' In tithes and offerings.⁹ You are cursed with the curse; for you rob me, even this whole nation.¹⁰ Bring the whole tithe into the storehouse, that there may be food in my house, and test me now in this," says Yahweh of Armies, "if I will not open you the windows of heaven, and pour you out a blessing, that there will not be room enough for.¹¹ I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast its fruit before its time in the field," says Yahweh of Armies.¹² "All nations shall call you blessed, for you will be a delightful land," says Yahweh of Armies.

¹³ "Your words have been stout against me," says Yahweh. "Yet you say, 'What have we spoken against you?'¹⁴ You have said, 'It is vain to serve God;' and 'What profit is it that we have followed his instructions, and that we have walked mournfully before Yahweh of Armies?'¹⁵ Now we call the proud happy; yes, those who work wickedness are built up; yes, they tempt God, and escape.'¹⁶ Then those who feared Yahweh spoke one with another; and Yahweh listened, and heard, and a book of memory was written before him, for those who feared Yahweh, and who honored his name.¹⁷ They shall be mine," says Yahweh

of Armies, "my own possession in the day that I make, and I will spare them, as a man spares his own son who serves him. ¹⁸ Then you shall return and discern between the righteous and the wicked, between him who serves God and him who doesn't serve him.

Malachi
Chapter 4

¹"For, behold, the day comes, it burns as a furnace; and all the proud, and all who work wickedness, will be stubble; and the day that comes will burn them up," says Yahweh of Armies, "that it shall leave them neither root nor branch. ² But to you who fear my name shall the sun of righteousness arise with healing in its wings. You will go out, and leap like calves of the stall. ³ You shall tread down the wicked; for they will be ashes under the soles of your feet in the day that I make," says Yahweh of Armies.
⁴"Remember the law of Moses my servant, which I commanded to him in Horeb for all Israel, even statutes and ordinances. ⁵ Behold, I will send you Elijah the prophet before the great and terrible day of Yahweh comes. ⁶ He will turn the hearts of the fathers to the children, and the hearts of the children to their fathers, lest I come and strike the earth with a curse."

